

Casted-Out Rahul Kumar Jain Back to Manipur to sell his Mantripukhri property

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Rahul Kumar Jain is finally back to town. After fleeing from the state several times and escaping the police and all legal allegations, he is currently residing in town on anticipatory bail granted by the High Court of Manipur based on the following conditions:

1. Mr. Rahul Kumar Jain will have to execute a personal bond in the sum of Rs. 1, 00, 00,000/- (Rupees One Crore Only) to the satisfaction of Jurisdictional Magistrate Court.
2. Mr. Rahul Kumar Jain will have to deposit a sum of Rs. 25,00,000/- (Rupees Twenty-Five Lakh Only) in the name of the Registrar (Judicial) of the court of SBI, High court Branch, Manipur to be kept in recurring fixed deposit until further orders of the court.
3. Mr. Rahul Kumar Jain will have to furnish two securities for Rs. 50,00,000/- (Fifty Lakh Only) each before the Judicial Magistrate Court.
4. Mr. Rahul Kumar Jain shall have to appear before the Investigating Officer at 10:00am every Monday and Friday until further orders.
5. Mr. Rahul Kumar Jain shall have to report before the Bank Manager SBI, M.G. Avenue

Branch at 11:00am on every Tuesday and Thursday until further orders.

6. Mr. Rahul Kumar Jain will have to bind himself before the Magistrate Court and not leave the state of Manipur without prior permission of the court and will deposit his passport.

As per sources, there have been witnessed cash transactions in the State Bank of India of over the sum of Rs. 8.40 Crore Account No. 31781664257 within a span of 28 days. Despite not being in town a sum of more than Rs. 1.50 Crore as on 16-10-2018 and Rs. 1.90 Crore on 19-10-2018 was deposited in Cash anonymously in the State Bank of India, M.G Avenue Branch, Imphal Account Number 31781664257 in a single day. An integral question rises in the minds of people as how or from where are Mr. Mahendra Kumar Jain and his partners get the money? Or who is the person depositing the cash money into the bank on behalf of the proprietors? The person depositing the money is trying to buy the outright ownership of M.R. Roller Flour Mill? How is it possible to deposit such huge amount of cash in such a short span of time when the M.R. Roller Flour Mill has been non-functioning from the past

As per sources Rahul Kumar Jain has very fiercely gotten back to the town on 19-10-2018 via Jet Airways flight with the idea to sell out M.R. Roller Flour Mill after being burdened with terms and conditions by the High Court Of Manipur which he has not fulfilled till date.

3 financial years. M.R. Roller Flour Mill has failed to file income tax return ever since 2016. The directors of M R Roller Flour Mill Pvt Ltd. submitted different sales and purchase figure of the M.R. Roller Flour Mill to the Income Tax department of the financial year from 2011-2016. It is found to be a difference of over more than 170,00,00,000 (one hundred and seventy crore) and purchase figure of Rs. 1,53,07,64,194.24/- (Rupees one hundred fifty three crore seven lakhs sixty-four thousand one hundred ninety four and twenty-four paisa only). They also failed to submit the Income Tax Returns after the financial year 2015-2016 and also do not have records of the stock in hand of than Rs. 14 Cr. The sales tax returns was recorded to be of Rs 1 lakh of sales in one month and the directors paid Rs. 10 to 11 lakhs of interest to the bank. It clearly shows that this is a case of money laundering by the

directors of M. R. Roller Flour Mill. Several reports have been published on the fraud that has been carrying out by the directors of M.R. Roller Flour Mill and no interrogation or investigation has been taken place by any department. Income Tax Department should pay heed to the transaction that has been going on in the bank by the proprietors. The directors of M.R. Roller Flour Mill faked the Jamabandi as on 09/02/2004 and took a bank loan from the State Bank of India, M.G Avenue, Manipur of more than the sum of amount of Rs. 8 Cr. (approximately). The original Jamabandi (land patta) of the M.R. Roller Flour Mill as on 15/01/2018 was on an Agriculture Land (Phoural) in the settlement department and Khajana (Land Revenue) of the M.R. Roller Flour Mill. Cash was deposited on 02/03/2011 of the agriculture land (phoural) of sum of amount of Rs.137/-+Rs.50/-.

The director of M.R. Roller Flour Mill constructed a fake factory the agriculture land (Phoural) which is against the law and took wheat quota from the year 2004 to 2016 at a subsidized rate which was made for the Below Poverty Line (BPL) people of Manipur and sold it in an open market for more than 250 Cr. (approximately) and took labour, industry, power subsidies and quota of wheat from the Central and State Government of more than the sum of amount of Rs. 100 Cr. from the year 2004 to 2016. The directors have been accused of multiple frauds and have the records of getting arrested due to the repayment of loan. It's about time that the Revenue Department of Manipur, Goods and Services Tax Department of Manipur, Industry Department and Income Tax Department investigate on matters and take necessary actions before all the three run away from the state with public money.

Frequent checking along Imphal Moreh Rout by Assam Rifles dissatisfied Myanmar government

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Frequent detention of Myanmar citizens travelling inside Manipur along Imphal Moreh road in the name of verification of pass port has become an issue to the Narendra Modi govt. ambitious Act East Policy. In a meeting of Indian delegates and Myanmar delegates held at Tamu DC office of Myanmar, President of the Myanmar India Trade Chamber of Commerce (Tamu-Kalay-Kalewa), U Hla Maung said. “This is not the end, the Indian security harassed the Myanmar citizen by asking them to provide Xerox copy of their pass port and other travel documents even as they could have easily completed it by looking at it”. U Hla Maung said and added that if a Myanmar citizen had to provide Xerox copy of every travel documents to all the check point then there is no way that the relationships will grow.

He further stated that when Indian entered Myanmar they were checked at only one point and are let free without any disturbances. But when Myanmar citizen entered India, they are checked at ICT

and then at Moreh Gate No. 1 by the Assam Rifles. This is not the end, the Myanmar citizen who were already checked at two check post were again checked at Khudenthabi and then at Tengnoupal. While checking around 2/3 hours are being wasted in the name of verification and checking. U Hla Maung said.

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KK. Shivachandra, Convener of the Act East Policy Manipur assured the Myanmar government authority to discuss the issue with the Chief Minister of Manipur. He also assured to hold a meeting of top police officials to sort out the inconveniences.

‘Rediscovery of Gangmumei Kamei’

Speaker of the Manipur Legislative Assembly Yumnam Kheinchand today released a book called ‘Rediscovery of Gangmumei Kamei’ written by Prof. Naorem Joykumar Singh in commemoration of the 79th Birth Anniversary of late Prof. Gangmumei Kamei at Sangai Hall of Imphal Hotel. Prof. L. Tombi Singh, VC of Manipur Technical University presided over the book released function.

Tribal body demands to reveal news source to reporter

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It is beyond journalism ethics, but an organization called All Tribal Rights’ Protection Forum Manipur, has urged media houses in the state whoever carry a news item under the heading “Money collected for pension benefits”. While the said Tribal body stated that they took the matter seriously and stated that whoever responsible are liable in

accordance with law and answerable to the public, the tribal body urged the newspaper to reveal the source. “Source of the news was not mentioned but it was by staff reporter of the newspapers. We demand that the source of the news should be clearly mentioned as there are two-three organisations dealing with this particular matter, i.e. Pension for Employees of ADCS”, the statement said.

Monetary help

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Siroi lily: Global Charity, a family of Siroi Lily: Global Family (Whatsapp Group) has donated a sum of Rs. 31,800/- to L. Loken (47 years) who is presently undergoing treatment at Raj Medicity, North AOC, Imphal. L. Loken from kachhing Kukoapokpi, has been undergoing treatment after he along with his son were injured in an accident on September 22. His another son who was also injured by bullock cart is also undergoing treatment at JNIMS

Maoist send tough words against rapists

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Maoist Communist Party Manipur, an armed rebel group operating in the region today categorically stated the changing trend of media after the ruling government started utilizing it for their personnel proposes. Most mainstream media now remain quit when Dalit and Adivashi and other Minority women or women from Kashmir and north Eastern part of India are being raped and harassed under the draconian act AFSPA, a statement of the Maoist

Manipur said. Me Too campaign in social media now is substituting the national media and is gaining its momentum. The voice of the people today compelled the union Minister of External Affairs (State) MJ Akbar to resign from his post. When it comes to Manipur MLA who is involved in rape crime is being protected, even the police had not filed any charge sheet against the MLA of the ruling party. The statement further stated that the MLA showed his high handedness by engaging a girl from the

locality of the girl he had raped. The Maoist however termed apology for terming the word helper to the girl of a high class person whom the MLA is being engaged. It clarified that indeed the girl was legally adopted by the family. But the matter is no different as the MLA continues to show its high handedness. The Maoist said that the people of the state should not remain quiet to the matter of the Thangmeiband rape case. It said that until justice is delivered to the victim girl, the outfit will continue to fight.

A scientific view to the uniqueness of the sacred Kangla and Sanamahi’indigenous Philosophy

By-Dr. LI Meetei

We, Meetei worship the Nature God, popularly known as ‘Umang Lai’ located within the landscapes of the valley as well as the Hills of Kangleipak (Manipur) since thousands of years. We don’t try to create any structure within such sacred lands as it may disturb the natural ecological system, because structures are temporary and pollute the nature earth as per the philosophy of Sanamahi. If Sanamahifollows worship only inside structures such as temple or Mandir or church, then there would have been 360 structures at the named sacred holy spots inside the Kangla itself which might have converted Kangla into a metallic Island but luckily we have little structures except by the Britishers, and our oldest national emblem called Kanglasha statue (A Lion like animal which is named after Kangla) and Kingdom symbol called Kangla Ultra. Please don’t construct anything in the sacred place as Meetei indigenous faith doesn’t want to harm nature for a commercial dance and festival or regular inference by inviting stranger crowd into our sacred places except those who are meant to worship and learning about the value of Sacred Kangla.

It is always better not to convert the green sacred Kangla into hubs of metallic and cemented structures by promoting and promising huge structural or Mandap

projects for mere vote bank politics, for running exotic Entertainment& cultural items which is not at all suitable with the sanctity of Kangla. Pulling mass Crowds from non ritual entertainment program inside the Kangla will pollute the ambient, ecology and green/ Umangs in the future. Our harmony and wish is that please don’t go for financial benefits by giving free hand to few rich contractors by making new unrelated non-existent structures in this Heritage of sacred Kangla. Most of our Laipham/scared places are still within the natural ecological system in local level by protecting forest and its ecology as you all know.

Development of structures by damaging huge natural forest and landscape doesn’t always create a good philosophy or civilization of the past so it is better to save nature by preserving green Heritage site but don’t fall into money making religious organizations like some other religions do, who are fighting for religious construction and mushrooming growth of Worship places using huge construction material by digging up the mother earth.

So, the construction of structures in the name of religion and worship place is not according to the concept of Umanglai of Sanamahi philosophy, unlike other major religion does. How many worship places are there in every village,

town, city and far flung places away from the city in this world in the name of religion and it’s expansionist idea, but Sanamahi religion has a good concept that this worship place should be within the house of an individual or family, which generally don’t need to construct thousands of worship places as extra structures in the name of Sanamahi religion, unlike other by digging mother earth. That is the beauty of Meetei indigenous religion but please understand our valuable contribution in keeping world as a green lung of human and other living beings so, don’t encroach our sacred holy places which are located in the Kangleipak and the Kangla as these places are not Khasland or free space to those who are looking for religious and festival based construction, we prefer natural landscape more than such temporary beauty of structure made from construction materials.

We should worship at our sacred places by keeping and maintaining Kangla as per the recommendation of 2003 Kangla Charter before Kangla was handed over to the people of Manipur by former PM Dr. Manmohan Singh in the month of November 2004.

Let’s keep away from construction materials like Iron, sand, bricks and tiles from Kangla, so Kangla can be preserved as a true heritage of Meetei inhabitants living in this world and we don’t want to make ourselves an agent of pollution and climate change. Meetei should not entertain more assimilation in its history and heritage

site by accepting exotic align projects in the name of funded project given behind some other motives which may affect the minority community like Meetei who has its own religion, language, script, arts, culture and 2000 years old written history. So, for the Kangla we don’t need more construction based projects, what we need is only preservation and protection of sacred land to maintain a natural landscape. We should not make our valuable sacred place to emulate exotic religious structures against the philosophy of indigenous religion. We don’t want to lose scared Kangla as it is representing pure tradition, culture of nature worshipping idea which are originated from this little land in the heart of the Imphal (Yumphal) city acting like a lung (forest land) of this congested city which is finally based on Our forefather’s concept and civilization based on Sanamahi&Umanglai.

To conclude with, from the scientific as well as religious point of view, the Kangla is to be used as an island of a true identity of a human race called Meitei/Meetei and also as lung of Imphal city, but not to spoil with non Yelhoumee/ indigenous based assimilation concepts done by past few kings and individual leaders for their individual objective and motive since 300 years. India govt must protect the rich heritage of Meetei and Manipur as it is and will be a unique example in this world for preservation and conservation of original heritages.