

Poetry section

Empty

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Sailing through aimlessly continuum;
Sailing through unpack dimensional illusions;
Told 'I' cried abundantly;
Told 'I' kick freely worthwhile and lesser I do remember;
I jump upon too many disburdening;
I roam around vacant too many uselessly;
Hoping and Frolicking and bouncing,
Frisking and leaping and sporting;
Yelling and calling and crying-
Screaming and howling and biting;
Opposing and challenging and doing,
Beating and loosening and easing;
I flatter upon idle;
I'm meaningless;
Withdrawing nothing, 'm lesser known to unknown;
Upholding self belongings 'm just a framework-
A figure, a shape, unstable and fragile;
'm empty essence and All's empty spirited.

Sailing through aimlessly continuum;
Sailing through unpack dimensional illusions;
Feeling uninhabited and self worthless;
I see many unclear voids;
I heard many sweet melodious tunes,
Birds chirping, free willing calls and men singings;
Animated upon praised, 'She's here, she's there;
She's beautiful, she's materials;
I prefer sublime the supreme total;
I walk bare upon these naval,
And I follow upon these invisible chasms;
All's talk out loud invalids, I call upon desolate and
I hung around idiotic fortunes;
All's meat upon habituated evils;
And nourished upon deadly materiality;
I drifted away uncanny riches and prosperity;
All's are empty, all's a lie;
'm empty essence and All's empty spirited.

Sailing through aimlessly continuum;
Sailing through unpack dimensional illusions;
Life's too awesome, life's too majestic;
Life's an earning; Life's a content satisfaction;
Pleasing and appealing; appeasing and serving;
Hell 'ya all celebrate moments-glorious moments;
Miserably and horridly;
Bubbling fantasies and eagerness;
I walk upon errors and misunderstandings;
Forcing stepping upon dirt, filthy and uncovered;
Hands stretching out reaching unfair;
Dishonored and shameless and cheap;
All's duplicated and all's fallacy;
Standing in the middle of nowhere,
I call upon de; shattered, tired and sleepy;
Feeling within, I heard 'voices of passions'
All's are empty, all's a lie;
'm empty essence and All's empty spirited.

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Uprooting Manipur's sovereign status in 1949 by India

The Mothers and sisters, fellow countrymen and friends, and the youth and students have proven records of being an interventionist and a participant role on the fast degrading morale, culture and political malaise that confront our society today with a sense of deep anxiety and concern for a better future.

The longing for a better tomorrow is closely intertwined with the question of liberation struggle. It is a great task before all of us that all the countrymen realize the needful question of liberation and join hands together in the similar direction of independence. Only a mass movement can ultimately ensure the restoration of Manipur's lost independence. Till date only a handful armed revolutionary soldiers have taken the responsibility and traded on the path liberating Manipur with an ambition to place itself in the galaxy of prosperous sovereign independent nation-states. However, the restoration of Manipur's independent status is ought to be a collective responsibility of every Manipuri.

Waging a revolutionary war against a numerically advantaged enemy has been an enormous challenge since the revolutionary army is constituted of a smaller size and strength. Such a proposition has affected the effectiveness and impact of our revolutionary struggle. In addition, the reactionary and counter-revolutionary activities of the native police personnel have equally come as a bigger stumbling block to the revolutionary struggle. Their excessive indulgence in the suppression of our revolutionary aspirations has forced numerous patriots of the society, whose commitment are most significant towards serving the nation, to take refuge in foreign land. The reactionary attitude of the police personnel in the long run is to surely affect the future of Manipuri society. RPF consider the question of Manipur's independence and liberation as the most crucial question among other questions. RPF believes that liberation is the lone option to ensure a dignified existence of the Manipuris. Today, our people are made to think as if they cannot survive without the grant-in-aid support system of India which is nothing but a colonial orchestration developed in the course of prolonged Indian colonization. Rampant violation of human rights, deprivation of justice and infusion of communal distrust amongst us has come to constitute the standing pillars of India's colonialism. The colonial designs have purposefully frustrated our prospective youths with abundant distractions through easier access to drugs, alien culture and sustained economic disempowerment.

Thus, reconstruction of Manipuri society shall never be possible as long as India colonialism continues to dictate over our lives and people. The world has for ages lived through traditions of emergent collective selfhood which normally transform into distinct political bodies having its own culture, polity, territoriality

and sovereignty. Manipur's emergence into a self-sustained political and modern constitutional society is no more unheard. Manipur's tragic loss of its independence at the hands of India in 1949 is growingly acknowledged by the world community as a violation of international norms and jurisprudences. This is an opportune moment for all of us to stand up together and concretely raise our historical right to self-determination and its implementation.

The time is ripe to unmask the puppet regime in the state constituted by our fellow Manipuris whose fundamental role has been to implant the colonial slave-master makebeliefs under the garb of developmentalism and progress. It would be an utter misjudgement on our part to delay the cognition of such a colonial reality. The propagandist developmentalism, investments and policy calls are the part of colonial apparatus which is nothing less than mirage that does not exist at all in actuality.

It must be our historical responsibility to stop the colonial forces from indulging into playing with the aspirations of our people which otherwise would result into a long term parasitism of our future generations on the alien power.

There is increasing need to prepare ourselves to be able grapple with the new found trends and culture at the global terrain. What should be the basis for our exposure to such global winds of change is hardly going to be a simplified equation. A careful, cautious and protective approach for our economy and society has to be worked out without any further delay. In the wake of capitalist onslaught all across the globe, to work out a protective shield on the one hand and participation in the modern development roadmap on the other hand is to be carefully done as the onus lies with us.

Instead of showing a plain apathy to globalization and liberalization, there is a call for critical relocation of Manipur's geo-strategic and economic centrality as it being located at the connect point between (Western) South East Asia and South Asian Economies. The strategic location of Manipur is added advantage for us to salvage our own sense of economic growth and planning. The emergence of Singapore as a great economy should be a referral case in point for us. No Manipuri should continue to live with the false conception that Manipur would be unsustainable if it is independent. We must remind ourselves that 21st Century is a century of the Asians. The concept of trilateral highway that is expected to pass through Manipur must come as an opportunity for us to re-associate with the Asian powers for our economic growth and political recognition. The national intellectuals of Manipur have a significant role to play to make the people acquaint with the centrality of Manipur in the growing trading prospects in the region. China's participation in the world economy as initiated by Deng Xioping in the 1970s provided a

much needed economic leverage to the Chinese people. A distinctive feature of Chinese readiness to participate in the world economy was its careful preparation to sustain collective principle based on Chinese growth. Today, the China is the second largest economy in the world. Unlike China, Manipur not being an independent nation, our perception about Act East Policy that has significantly abrogated the notion of being a landlocked region traditionally needs to be rather cautious and multi-layered against the backdrop of potential dangers it entails. The current leadership who wields the power of the State should realize the situation without any further delay, if they possess an iota of national sense in their conscience. An additional responsibility is to check and stop the systematic intrusion of outsiders with a legal measure who are just on the verge of numerically subduing the indigenous communities. The government of India must be held responsible for such a conspiracy to wipe out the indigenous populace. Before the things get out of our control, the Indian Outsiders who have intruded into Manipur through dubious mechanisms despite strong resistance from our people needs a stringent regulation of their movement and settlement.

To allow the incessant influx of Indians to have permanent settlement in Manipur has already proved futile in terms of demographic and economic identity of the land. The situation is evident for a society where maintaining a small family that tally with a self sufficient economy is a tradition. Our land being a tiny state with historically distinct conditions and disconnected from the Indians reserves the right to exist independent. The impact of population influx must be perceived as a common problem rather than community specific. The severity of foreign population in our land is a long term challenge that both the hills and valleys must be come together to work an amicable approach and policy. The anxiety and insecurity, as raised by the valley dwellers, is genuine for which all should seriously ponder upon collectively.

The world is today facing a new challenge of confrontation between indigenous communities and outsiders. The United States of America and Myanmar have been recently engulfed in a similar situation. In US while shooting a man of Indian origin reportedly shouted "Get out of my Country" imply the dynamics of the anxieties felt by the original settlers of US. The situation in Myanmar is even graver. The pitching of Buddhist Myanmaris and Rohingyas in Rakhine state is replete with similar indigenous vs outsider conflict. The Rohingya's being the migrants from Bangladesh and India never had the support of the indigenous Myanmaris. The recent claim "Rakhine for Rohingya" have not gone down well with the Myanmaris which is the triggering

factor for the present impasse in Myanmar. The fate of the Tripuris becoming a minority is a well-known case. One must be reminded of how the indigenous Tripuris are now displaced with a constitutional conspiracy called Scheduled Tribe Reservation.

The proposition of outsiders taking control of the political power in the state of Manipur would be equally futile for the hills and valley. The ongoing struggle for enacting a regulating law for the outsiders in Manipur is an urgent issue that the hill people should support without any apprehension. Chaoren further said that the historical facts indicate to the point that the oppressed existence of the Manipuris is not something that is ought to be permanent. There shall be a time when the undercurrent aspirations and love for independence would mature into moment of breaking the shackles of India's colonialism. India's illegitimate occupation of its frontiers and fast failing inter-country relations particularly with its neighbours have been indicating the fragility of India's control over its frontiers. The explosion of people's aspirations and hostile neighbours is to surely culminate into an opportunity for Manipur's liberation. There is a need for working out on the nature and systems of governance that would uphold the collective sensibility of the peoples in Manipur.

With this perspective in mind, it would be in the fitness of things to not to divulge our collective energy by raising unnecessary movements on short-sighted communal demands as genuine alternatives for the people. Such movements are tantamount to absence of self respect. Indianisation and reproduction of creamy layered Manipuri Indians. Understanding such a potential danger would be a big contribution to the strengthening of the ongoing armed struggle. Recalling that prior to 1949 Manipur was never a full-fledged part of India, the same political destiny is awaiting us in near future too.

"RFP is committed to wage the liberation war in association with the like-minded organizations. RPF's belief in united struggle has today culminated in the unified armed struggle among the parties. The victory of the unified struggle over India's colonialism is affirmed as long as we remain united, no matter how powerful is India. At present we may be a small force, but we shall blossom into a stronger force comparable to enemy India. In the near about 40 years of armed struggle India's oppressive counter-liberation activities have never been able to shake up the foundations of our liberation project. The sacrifices of the ongoing struggle are to lay the ground for a glorious independent future of the people in Manipur. The spirit of sacrifice is the pride that RPF takes forward to rejuvenate the being of a Manipuri", the statement added.

National & International News

'Not much' of a nuclear deal after Iran tests missile: Trump

AFP Washington, Sep 24: Iran's test launch of new medium-range missile calls into question a landmark nuclear deal with the United States and other world powers, President Donald Trump has said, while also accusing the Islamic republic of colluding with North Korea. "Iran just test-fired a Ballistic Missile capable of reaching Israel.

They are also working with North Korea. Not much of an agreement we have!" Trump tweeted yesterday.

The nose cone of the missile has a range of 1,250 miles (2,000 kilometers) and can carry multiple warheads.

The test comes at the end of a heated week of diplomacy at the UN General Assembly in New York, where

Trump again accused Iran of destabilizing the Middle East, calling it a "rogue state whose chief exports are violence, bloodshed and chaos." Previous Iranian missile launches have triggered US sanctions and accusations that they violate the spirit of the 2015 nuclear deal between Tehran and major powers. The US president has threatened to declare Iran to be in breach of the

2015 deal unless it is expanded to punish Iran for pursuing a ballistic missile program and for sponsoring foreign militant groups.

On October 15, Trump is due to tell the US Congress whether he is ready to recify Iran's compliance with the 2015 deal. If he refuses to do so, it could open the door to renewed US sanctions and the collapse of the deal.