

Editorial

Imphal, Friday June 9, 2017

The number of M.P's must be increased

In the Manipur State Assembly, there are 60 MLA's in the Lok Sabha 2 MP's in the Rajya Sabha 1 MP in the Inner Manipur Parliamentary Constituency, there are 32 Assembly Segments and in the outer Manipur Parliamentary Constituency, there are 28 Assembly segments with three(3) MP's.

In Assam, there are 126 MLA's in the Lok Sabha there are 14 MP's and in the Rajya Sabha there are 7MP's. In Punjab there are 117 MLA's in the Lok Sabha there are 13 MP's in the Rajya Sabha there are 7MP's. In Haryana there are 90 MLA's in the Lok Sabha there are 10 MP's in the Rajya Sabha there are 5 MP's. In all these three states, there is one MP for every 9 Assembly Segments.

In West Bengal there are 294 MLA's in the Lok Sabha there are 42 MP's and with the Rajya Sabha there are 16 MP's. In Andhra Pradesh, there are 175 MLA's in the Lok Sabha, there are 25 MP's in the Rajya Sabha there are 11MP's in Telangana there are 119 MLA's in the Lok Sabha there are 17 MP's in the Rajya Sabha there are 7 MP's. In Orissa there are 147 MLA's in the Lok Sabha 21 MP's in the Rajya Sabha there are 10 MP's. In Kerala there are 140 MLA's in the Lok Sabha there are 20 MP's in the Rajya Sabha there are 9 MP's. In all these five states, there is one MP for every 7 Assembly segments.

In Maharashtra, there are 288 MLAs and in the Lok Sabha there are 48 MP's in the Rajya Sabha there are 19 MP's. In Tamil Nadu there are 234 MLAs in the Lok Sabha there are 39 MP's and in the Rajya Sabha there are 18 MP's. In these two states, there is one MP for every 6 Assembly Segments.

In Uttar Pradesh, there are 403 MLAs, in the Lok Sabha there are 80 MP's in the Rajya Sabha there are 31 MP's. There is one MP for every 5.0375 Assembly Segments as well as most advanced state. In Maharashtra and Tamil Nadu there is one MP for every 6 Assembly Segments and they received Rs. 5 crores as Local Area Development Fund lying in the development of 6 Assembly Segments. In Manipur for the Inner Manipur Parliamentary Constituency there are 32 Assembly Segments and for the outer Manipur Parliamentary Constituency there are 28 Assembly Segments, getting Rs 5 crores from the Government of India every year.

As entitlement of the Manipuris, Rs 10 crores are given annually from the MP local area development fund for the 60 Assembly Segments of Manipur. On the other hand for 60 Assembly Segments of Maharashtra and Tamil Nadu Rs. 50 crores are given annually. For one year of local area development fund to increase amount of Rs 40 crores are given. For five years local area development fund, Rs 200 crores increased are given. In short for 60 Assembly segments in Maharashtra and Tamil Nadu the amount of Rs. 250 crores are received as Local Area Development Fund. On the other hand for Manipur for 2 MP's Rs 50 crores are received. Let the Public discuss whether a state for which the outlay is Rs 250 crores and another for which the outlay is Rs 50 crores will develop.

In Tripura there are 60 Assembly Segments the area of Tripura is 10,499.69 sq.km the territorial area of Manipur is 22,327 sq.km comparing with Manipur, the area of Tripura is not even half the territorial area of Manipur but it has 2 MP's in the Lok Sabha and 1 MP in the Rajya Sabha which is the same with Manipur. In Delhi, there are 70 Assembly segments in the Lok Sabha it has 7 MP's in the Rajya Sabha there are 3 MP's. It gets 1 MP for 10 Assembly segments and has more MP's than Manipur. The territorial area of Delhi is 1,483 sq.km Manipur is 15 times bigger than Delhi.

The geographical area of Nagaland is 16,579 sq.km with 60 Assembly Segments and there is one MP each in the Lok Sabha, Rajya Sabha. In Mizoram there are 40 Assembly segments, in the Rajya Sabha and the Lok Sabha there is one MP each the geographical area of Mizoram is 21,081 sq.km. In Meghalaya there are 60 Assembly segments in the Lok Sabha there are 2 MP's and in the Rajya Sabha, there is one (1) MP. The geographical area of Meghalaya is 22,429 sq.km. In Arunachal Pradesh there are 60 Assembly segments. In the Lok Sabha there are 2 MP's and in the Rajya Sabha there is one MP the geographical area of the Rajya Sabha there is 7 MP's. The geographical area of Assam is 78,438 sq.km. There are 32 Assembly segments in Sikkim there is one MP in the Lok Sabha and there is one MP in the Rajya Sabha the geographical area of Sikkim is 7,096 sq.km.

The geographical area of Manipur is 8000 sq.miles and the geographical area of Kabow Valley is 7000sq.miles. After Manipur was merged into the Indian Union of October 15, 1949, Pandit Jawaharlal Nehru representing the Government of India, as the first gift of Manipur, Kabow Valley was given to Myanmar (Burma) permanently. After Kabow Valley was given away the geographical area of Manipur as 22,356 sq.km is included in the 1988 international year Book. However, in between Rajiv Gandhi and VP Singh of National Front Government by giving 29 sq.km to Myanmar (Burma) as second gift, the present total geographical area of Manipur is 22,327 sq.km.

As the third gift of the Government of India, Atal Bihari Vajpai Jee led National Democratic Alliance (NDA) Governments LK Advani and AB Vajpaijee conspired to extend cease fire without territorial limit under Bangkok Declaration in 2001 make arrangements to give away Naga habited area of Manipur to Nagaland.

It is a known fact that the NDA government carried out Uttarranchal/Uttarkhand from Uttar Pradesh, Jarkhand from Bihar and Chhatisgarh from Madhya Pradesh. On the other hand Dr. Manmohan Singh of United Progressive Alliance (UPA) Government created Telangana out of Andhra Pradesh. Inspite of leaders of Andhra Pradesh urging not to disintegrate Andhra Pradesh, President Pranab Mukherjee signed and approval was given.

Since 1 MP is given to a population of 10 lakhs, whether the numbers of MP's of Kerala which has 3,33,87,677 population and West Bengal which has 9,13,47,736 population will increase 33/34 and 91/92 MP's respectively? A matter need to ponder.

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Natl. News

MODI festival' to be organized in J&K

Source AIR
New Delhi, June 9: Ministry of Information & Broadcasting is organizing a three-day 'MODI festival' on completion of three years of Union Government at Satwari in Jammu from today. Speaker of Jammu and Kashmir Legislative Assembly, Kavinder Gupta, will formally inaugurate the event. On the occasion people will be provided vital information regarding the various welfare schemes and programmes that have been launched by the NDA government. Variety of stalls of Ujala LED lights, for filling the lucky draw coupons of MODI Fest, registering of phone numbers for Jan Ki Baat, downloading of BHIM app etc. will be the main attractions of the event.

More State News

'Empower youth for a strong nation'

NENA
Imphal, June 9: The issue of growing racism and violence against North East people should be raised in the National Level Youth Festivals, CAF&PD and Revenue minister Karam Shyam said here on Thursday. "Any attempt to discriminate any citizen based on caste, gender, language, facial features, and religion should be condemned in the strongest possible terms," the minister said at the valedictory function of North East NSS Youth Festival, 2017 held at the Centenary Hall, Manipur University, according to an official release. He said the festival organised by the National Service Scheme (NSS) Cell, Manipur University will help in empowering youth through the activities such as personality development, cultural exchange inbuilt with a sense of love, peace, harmony and national integration. "A nation can progress in the right direction when the youth energy is used in a right, effective and

constructive way," Shyam said. The Minister expressed hope that NSS Cell, MU will organise a National Level Youth Festival in the coming years which will be a great avenue to celebrate the diversity of India. Minister Karam Shyam said that for a successful democratic system, the youth must participate in the democratic process. He also reminded the participants of the festival that one must not forget the fundamental duties while asserting the fundamental rights. "We can serve the nation by merely performing our duties," he said. Speaking as the guest of honour, Prof M Shyamkesho Singh, Registrar (i/c) Manipur University said the interaction among the participants during the festival will help in deeper understanding of the rich culture of the eight North East states. Speaking as the Guest of honour, Prof Kh Tomba Singh, Dean of Students' Welfare Manipur University said that youth unemployment is one of the social

and economic challenges facing the country. He said, "We must promote youth entrepreneurship to enhance employability and employment opportunities." The function was also attended by L Rameshwor Meetei, Parliamentary Secretary (IFCD) and HK Sharma, Programme Advisor, NSS, New Delhi. As part of the valedictory function, mementos and certificates were distributed to the participants and programme officers by the chief guest and guests of honour of the function. During the festival participants took part in various activities like personality development, meditation and laughter therapy among others. Around 300 volunteers and programme officers from Arunachal Pradesh, Meghalaya, Assam, Nagaland, Mizoram, Tripura and Manipur are taking part in the North East NSS Youth Festival which began on June 4.

Contd. from yesterday issue

Nagas Neo-resistance Approach

By: Dr. Aaron Lungleng

No one shall be arbitrarily deprived of his nationality nor denied the right to change his nationality). Notwithstanding, UN Assembly resolution 217A (iii) 1948 had declared to observe strictly to sub-commission on prevention of Discrimination and protection of minorities; UDHR preamble 1 (v) whereas, member states pledged themselves to achieve in co-operation with the United Nations, the promotion of universal respect for observation of human rights and fundamental freedom. Yet, the largest democracy (India) commitment to the Global Organization is perceived to sign during her hallucination. Thereby, any agreement with God cannot be taken into confidence. Anytime she may provoke the Nagas when her dream to pull Nagas into Indian constitution failed. Her frustration would result in the talks being called off at "any time" and declared Naga national movement to terrorism. Thus, the cease-fire is commended as a slow killing or slow poisoning with a tactical move for ultimate submission. The idea of share sovereignty can be a global model if India is sincere in solving one of the longest political conflict in Asia and the longest cease fire observant in the whole world. But, the Government of India perpetual extension of cease-fire appears to be in term on the pretext of buying time and conceal her motive of extrication under the cover of a long interval. Her signposts weight unitary territorial integrity heftier rather than pursuing enduring neighborhood within the fold of

shared sovereignty. It is very vivid that GoI love in continuing the current cease fire as long as possible. Mustn't one need to be curious about the reason behind it? As long as the cease fire extend, the Nagas are on the losing ground due to various socio-economic aspects while, India reaps enormous tactical gains to draw Nagas into the Indian socio-cultural mainstream as well as advantageous to explore the all Nagas venerable aspects. In the name of development, Indian agencies are working down to night to douse off Naga national spirit besides her gluttonous military that studies the situation minutely from which portion she needs to take the first bite. Another interest of the GOI in the North East is to take the commanding height in ASEAN countries, thus, "Look East/ Act East policy" is projected for India economic as well as political, and security. The objective of cease fire is unsubtly a counter offensive policy, especially vying toward smothering Naga national movement and preparedness against Chinese aggression. These articles focus on a positive approach towards India to be more pragmatic rather than playing divisive cards on the Nagas. It also addresses to either India or Nagas to make a resolute breakthrough of the snarl issue for the sake of peaceful co-existence without further delay. There are no isolated people with isolated freedom-total freedom can be attained only when there is interdependency. The idea to remain dominant aggressor would invite total disintegration and annihilation of her own glory. The

hard earned national progressive investment could be easily harvested by contenting nations. India solving Naga political problem devoid of pride and prejudice will surely enhance her struggle to stand as a world matured nation. The statement that appears in the local newspaper, "the framework agreement are said to turn the policies of confrontation and opposition into the politics of dialogue and cooperation; foe to a friend; suppression of rights to recognition of right; threat of future to the protection of future"(5/13/2017/Nagaland post). Such are the ideas that every peace loving individual-society-nation should praise for and welcome such peaceful moves to co-exist in peace and harmony. The hard earned peace deal will be so dear to be lost again for both the parties in fact, that antagonism among neighbor is a curse because one cannot afford to have a sound sleep and a bright leisure day. It is a crucial time for both the parties, but demand respect. No doubt Nagas will be truthful ten hundred times if only India is ready to resolve Naga political problem politically in time before mistrust miasma covered the highway to peace. In the case of cease fire and talk for procrastination and malicious tactics Nagas need not worry but take the opportunity as a sweet time for preparedness to any eventuality. This time break away from political settlement should not bonder to look back never to negotiate other than leave the Nagas alone. It is rather better to share Nagas' sovereignty with

ancestral descent than sharing the living bowl to the unknown and unrelated aliens. It is an established fact that the Nagas struggle for self-determination is not a secessionist movement, but a rebellion to oppressor/aggression more over to the modern day a terror colonialist. Nature exposed the bitter reality of a valor and weeder in any bargain that; it is often the dominant that plays imposition to the weak against their will thereby, resistance begins and the conflict enlarges. In such circumstance, Nagas approach to exist as a free people need to realize the anarchism view and the concepts of "survival of the fittest" explained in elaborated manner. The awaken generation should now despise communal antagonism; mistrust; mislead; instead extend support to one another in cooperation rather than competition and blaming over one another. It has been stated that the fittest is he who not necessarily the best at combating individually, but often the community made up of those best at working together. Nagas might be weaker and lesser in number, but nevertheless, the most efficient is he who opens to prosper further progress. Therefore, if the pursuit of Nagas is political, social, economic and cultural rights-it requires collective responsibility deprived of moderates' intervention; sectional bargaining; egocentrism of any form, but realize the value of union in Christ as one and only to harness the common-share future.

(Concluded)

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