# Evening daily **Imphal Times**

Ghambhir

seems to be completely

Complex some years back by

the Government of Manipu

is now covered with full of

disposed garbage which was

left over by some uncivilized picnickers inside the complex. The Memorial House (Meetei Yumjao)

symbolising shrine of the king has not been well maintained as no repairing

has taken place. The condition of the wooden made sustainable bridge

built over the Chandranadi

IT News Imphal, Nov 15: A trial run service of JnNURM semi low

passengers like every year,

who are visiting the Sangai Festival. The low floor buses will run through different

routes and under the basis

of no lost no profit. The service is mainly for the

Sangai festival visitors and

The bus service will cover widely at the Greater Imphal

muters he added

Launching of trial run service of JnNURM semi low floor buses to ferry visitors of Sangai festival

Battle royale to be fought in Imphal

Volume 3, Issue 294, Sunday, November 15, 2015

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# Historic Langthabal Palace turned as dumping site

anytime. The

By Reena Nongmaithem Imphal, Nov. 15: The Historic Langthabal Palace which was listed under Manipur Ancient & Historical Monument And Archaeological Sites and Remains Act, 1976 and Rules

1979 by the Government of Manipur on 9 September 1981 does not seem like a protected area, instead it has become a vast dumping ground.

The whole Imphal city is on full swing in preparation for Sangai Festival which is scheduled to begin from Nov. 21, with the luxurious decorations, rejuvenating of Kangla Pat (Lake), constructing Sanjen Thong (Bridge), and arranging whatever the State can do to attract as much foreign and domestic tourist as they can. Very unluckily this reporter today witnessed the Memorial site of Maharaj

MUSU threatens to boycott Inter-College MU Youth festival

IT News Imphal, Nov 15: Manipur University Students' Union (MUSU) has threatened to boycott the upcoming Inter College Manipur University Youth festival scheduled to held from November 18 till November 20 if the Manipur University November Manipur University authority fails to amend the status of the MUSU in the Manipur University Act, 2015. During a press meet held at the office of the MUSU, Sarangthem David Singh, President, MUSU said that at present the MUSU is stated as students' Council in the Act and accordingly the VC can abolish the council any time at his will. The student's Union has been demanding amendment of the term Students' Council to Student Union as done



site is in danger to cross as the wooden bridge may break

IT News

anytime. The complex which supposed to be well maintained having high potential to draw tourists has now filled with bushes. Imphal, Nov 15: General strike of 48 hours starting from the morning 5am of November 16 It may be mentioned that till the morning 5am of November 17 has been called many a times the issue of continuous negligence of the by Joint Action Committee against the brutal killing of Md Hasmad Ali @ Oja Babu of Keirao Makting Awang. JAC took the decision during historic Langthabal Palace by State Government and

## country. However the battle royale will be fought on November 21. The political significance gathers national importance since it will be the den fining moment on the entry of the BJP in the state

site remains as mere a dream. politics and sounding the

### General Strike Called Makting Youth Club today

Ibovaima Laithangbam

Imphal Nov. 15: By any standard the two

elections in Imphal are

politically insignificant and

the tail will never wag the dog. What happens in a tiny state like Manipur is of no political importance to the

by

morning as the state government as failed to fulfilled their demands to nab the culprit responsible in killing Md Hasmad Ali @ Oja Babu despite the memorandum which they have submitted to CM, CYCM and SP Imphal East on November 3, 2015. JAC urged for support from different civil societies of the state, organizations, clubs

death knell for the Congress which has been dominating Manipur with almost politicians being hamstrung by the powerful chief minister for the last 14 years or so. The leaders of the two national parties which will have a straight neck and neck fight are leaving no stone unturned to woo the voters. The lone candidate who is on a fishing expedition in both the constituencies is regarded as a mere stalking horse and he cannot be the tipping point. The only main issue in these by-elections is the territorial integrity of Manipur and both the Manipur and both the parties are trying to convince the voters that while the opponent is out to disintegrate Manipur their party has been championing the cause of the territorial integrity. But then integrity. But then happenings which had threatened to affect Manipur's ancient territory are too recent to be forgotten by the people. The national happenings have little impact

remains to be seen whether the Bihar debacle will adversely affect the by-elections. As Gaikhangam said that as the mountains are user binds the Media footh very high the Modi froth cannot make a landfall. He must accept the fact that at the same time the Bihar happenings cannot have an immediate impact now in Manipur. Though millions of rupees, liquor and other items were seized in Bihar there was no report of distributing Rs 5000 each to the voters shortly before the castings of votes. The news reports in the local media on this shame at Hiyanglam have not been contradicted. Since the stakes high this time there may be windfalls for most of the voters. But then politics has been a big business in Manipur. A candidate buys vote and when he becomes the minister he will demand something for the services to be rendered. The national political leaders will eve the two constituencies since the outcome will be the political barometer.

## in the NE region and it SEACO appeals to safeguard Meitei civilization's archival materials those individuals who are

and meira paibis.

IT News Imphal, Nov. 15: South East Asia Cultural Organisation (SEACO) has appealed the people of the state particularly those in the concern government department to strictly safe guard the archival materials of ancient Meitei civilizations. In a press statement the organization said that it would extend all possible assistant to all

an armed group of the region has lifted ban on Sangai

strike from the midnight of

opening private museums for preserving the archival materials of the Meitei civilization found before the advent of alien religion in the nation

SEACO further said that those implementing earth works at the Southern side of Kangla fort under the state PWD should be careful as historical related materials could have been found as it happened while doing the earth work at Western side. It said the concern department should carefully preserved the 20,000 years old pot found from the Kangla fort some few years back. Every fossils or ancient materials found during the ongoing works for beautification of Kangla fort should be strictly preserved, the SEACO statement warned

KCP Porei Lup calls general strike on Nov. 21 Malemnganba Meitei state to the people of the world. The party also warned the employees of the department who violated the Publicity Secretary of the outfit stated that curfew is also imposed in and around State Tourism department curfew. The statement further and demanded immediate stated that during the general clarification from the top officials of the department strike media, electricity, wate supply and religious related regarding the misappropriation of fund by them in name of implementing

activities will be relaxed. The party also warned stern action against organizing any festival or ceremony during

floor buses to ferry visitors of Sangai festival was conducted today. The buses were launched from MSRTC. complex Moirangkhom Imphal. Speaking to the media persons at the launching of the trial run service, Moirangthem Lakshmikumar, Secretary Transport said that the JnNURM semi low floor bus will be available to the Time and route scheduled for the service will be annour

through electronic and print media on regular basis 11 buses service will be provided and if possible more buses would be used

also said that apart from using the low floor bus only at the Sangai Festival, they have run the service for some sort period as the buses were provided to the Transport Departmnet through the

due to some inconvenience lack of support and financial

He further said the State Government has taken a decision through Cabinet IT News Imphal, Nov 15: A day after that after the end of Sangai Festival the concern Government have plan provide the service of JnNURM semi low floor Festival scheduled to begin from November 21, another buses to Schools and Government Department armed group KCP Poirei Meitei Lup has called general according to their needs where for public may not be available as they have already faced some November 20 to November 21 midnight against the Tourism

### area. According to the transport department authority, Route 3 and Route Department failure to display developmental works. The at other University like the 6 of Imphal East and Imphal inconvenience in the past the list of works being armed group alleged the the Sangai festival saving that JnNURM Program which is under the Urban Ministry but the service has been stop but they are planning to provide to the public in the near future. Delhi University, JN University, Banaras Hindu West will be used for the purpose at the rate of Rs 10 implemented for Sangai Tourism festival. A press authority of the tourism those performing should be department of trying the responsible for organizing maligned the image of the University, NEHU etc. per passenger for round trip. statement issued by one such festival.

Pfürhitsü remark 'I am a Man' put C Rajagopalachari speechless (Speech delivered by Niketu Iralu on Nov. 7 in the inauguration of Naga Archives & Research Centre, Dimapur, Nagaland)

C Rajagopalachari was the first Indian to be Governor General of India. He was the last Governor General of India as after him the title was discontinued. Rajaji, as he was usually called. visited Shillong in I think 1948 soon after India's independence. Representatives of various tribes and communities from all over Assam came to meet him. Before he met the people lined up outside the Raj Bhavan, an official announced that each delegation was allowed only a few minutes to say a few words. Pfürhitsü Terhüja and AZ Phizo had come to represent the Nagas. Pfürhitsü stood erect and looked straight, displaying the striking colours of his tribe. His right hand held a shining spear thrust into the ground at an angle. His words to Rajaji, the respected "warrior from the South," clarifying the Naga political position, were strong and clear. After listening to his first authoritative sentences Rajaji turned to Phizo who was translating him, and asked, "Who is he?" Before Phizo could reply. Pfürhitsü looked at the VVIP and declared with deliberate firmness, "I am a man!" His English came from his years as a DB of the British DC in Kohima. Well trained in handling such situations the Naga spokesman continued with increased vigour. His allotted time was over and the official on duty said so and tried to stop him. Rajaji turned to the official and said "Why are you disturbing? I want to hear what this man has to say". Pfürhitsü was able to say what he had come

About two years ago I gave a talk in Guwahati at the Vivekananda Institute of Culture of the Ramakrishna Mission. I was asked to speak on the Nagas, their history and their culture. The audience was made up of Assamese, Bengalis, Marwaris, Punjabis, and others. They were men and women who were doctors, lawyers, engineers, businessmen, professors, writers, journalists, government servants, and so on. I narrated what Pfürhitsü had said to Rajaji in Shillong over 50 years earlier and said the heroic struggle of the Nagas represented our people's attempt to tell India and the world that we understood ourselves to be a people and a nation as justified by the facts of our history and the sacrifice we had made to defend our identity. And our defense of what we believe to be important for ourselves does not mean we are against India or any other nations in any way because we regard ourselves as an honourable neighbour with a history that deserves to be respected, though we may be very small in size and number. At the end of the talk the distinguished Assamese

physician who had chaired the function said to me, "That story of the Naga leader saying 'I am a Man' to Rajaji has touched me". He said it made clear the reason for the Naga struggle and the human crisis it

has produced. The understanding and goodwill he showed touched me and gave me hope. The memory of that occasion has never left me.

What we are doing here today is very important for us. In establishing Archives to preserve collected documents on what has happened in our recent history, we are affirming to ourselves that our aspirations and beliefs and our struggle for them are important to us. Aspirations and dreams felt and understood in human hearts, minds and souls set human beings apart from all living beings and define our unique common identity we call humanity.

But mankind today is threatened by the chaos and destruction produced by the clash of aspirations of different peoples, nations, cultures and civilizations. It is natural and important for our proper growth in all dimensions of life that we too, like others, aspire and dream and struggle to consolidate our identity as we have done. We regard this inaugural function today as a humble but serious attempt to pass on "a legacy of hope" from the meager progress made thus far to the coming generations.

(Contd. on page 2)



matter

based on the response of the number of passengers, he added. Moirangthem Lakshmikumar